**Philosophical:** How does this quote comment on Absurdism?

“As if that blind rage has washed me clean, rid me of hope; for the first time, I that night alive with signs and stars, I opened myself to the gentle indifference of the world. Finding it so much life myself – so like a brother, really – I felt that I had been happy and that I was happy again. For everything to be consummated, for me to feel less alone, I had only to wish that there be a large crowd of spectators the day of my execution and that they greet me with cries of hate.” (2.5.26)

**Philosophical:** How does this quote comment on Absurdism?

"I know that at one time or another you’ve wished for another life." I said of course I had, but it didn’t mean any more than wishing to be rich, to be able to swim faster, or to have a more nicely shaped mouth. It was all the same.“(2.5.23)

**Philosophical:** How does this quote comment on Absurdism?

“Then, I don’t know why, but something inside me snapped. I started yelling at the top of my lungs, and I insulted him and told him not to waste his prayers on me. I grabbed him by the collar of his cassock. I was pouring out on him everything that was in my heart […]. He seemed so certain about everything, didn’t he? And yet none of his certainties was worth one hair of a woman’s head. He wasn’t even sure he was alive, because he was living like a dead man […]. But I was sure about me, about everything, surer than he could ever be, sure of my life and sure of the death I had waiting for me. Yes, that was all I had. But at least I had as much of a hold on it as it had on me. “(2.5.25)

**Philosophical:** How does this quote comment on Absurdism?

“Nothing, nothing mattered, and I knew why […] what did other people’s deaths or a mother’s love matter to me; what did his God or the lives people choose or the fate they think they elect matter to me when we’re all elected by the same fate, me and billions of privileged people like him […]? Couldn’t he see, couldn’t he see that? Everybody was privileged. There were only privileged people. The others would all be condemned one day. And he would be condemned, too. What would it matter if he were accused of murder and then executed because he didn’t cry at his mother’s funeral? Salamano’s dog was worth just as much as his wife. (2.5.25)

**Philosophical**: How does this quote comment on Absurdism?

“Despite my willingness to understand, I just couldn’t accept such arrogant certainty. Because, after all, there really was something ridiculously out of proportion between the verdict such certainty was based on and the imperturbable march of events from the moment the verdict was announced. The fact that the sentence had been read at eight o’clock at night and not at five o’clock, the fact that it could have been an entirely different one, the fact that it had been decided by men who change their underwear […] all of it seemed to detract from the seriousness of the decision. (2.5.2)

**Philosophical**: How does this quote comment on Absurdism?

"Then God can help you," he said. "Every man I have known in your position has turned to Him." I acknowledged that that was their right. It also meant that they

must have had the time for it. As for me, I didn’t want anybody’s help, and I just didn’t have the time to interest myself in what didn’t interest me. (2.5.14)

**Philosophical**: How does this quote comment on Absurdism?

The chaplain knew the game well too, I could tell right away: his gaze never faltered. And his voice didn't falter, either, when he said, "Have you no hope at all? And do you really live with the thought that when you die, you die, and nothing remains?" "Yes," I said. (2.5.15)

**Philosophical**: How does this quote comment on Absurdism?

The utter pointlessness of whatever I was doing there seized me by the throat, and all I wanted was to get it over with and get back to my cell and sleep. (2.4.8)

**Philosophical**: How does this quote comment on Absurdism?

The presiding judge told me in a bizarre language that I was to have my head cut off in a public square in the name of the French people. Then it seemed to me that I suddenly knew what was on everybody's fact. It was a look of consideration, I'm sure. The policemen were very gentle with me. The lawyer put his hand on my wrist. I wasn't thinking about anything anymore. But the presiding judge asked me if I had anything to say. I thought about it. I said, "No." (2.4.11)

**Philosophical**: How does this quote comment on Absurdism? What does Meursault not understand here?

“I was listening, and I could hear that I was being judged intelligent. But I couldn’t understand how an ordinary man’s good qualities could become crushing accusations against a guilty man. At least that was what struck me […]. "Has he so much as expressed any remorse? Never, gentlemen. Not once during the preliminary hearings did this man show emotion over his heinous offense." (2.4.4)

**Philosophical**: How does this quote comment on Absurdism?

“Fumbling a little with my words and realizing how ridiculous I sounded, I blurted out that it was because of the sun. People laughed. My lawyer threw up his hands […]. (2.4.6)

**Philosophical**: How does this quote comment on Absurdism? Does Meursault believe in souls?

“But all the long speeches, all the interminable days and hours that people had spent talking about my soul, had left me with the impression of a colorless swirling river that was making me dizzy. (2.4.7)

**Philosophical**: How does this quote comment on Absurdism?

“And my lawyer, rolling up one of his sleeves, said with finality, "Here we have a perfect reflection of this entire trial: everything is true and nothing is true!" (2.3.16)

**Philosophical**: How does this quote comment on Absurdism?

“Celeste put his hands on the edge of the box, and you could tell he had something prepared. He said, "The way I see it, it’s bad luck. Everybody knows what bad luck is. It leaves you defenseless. And here it is! The way I see it, it’s bad luck." (2.3.17)

**Philosophical**: How does this quote comment on Absurdism?

“Yes, it was the hour when, a long time ago, I was perfectly content. What awaited me back then was always a night of easy, dreamless sleep. And yet something has changed, since it was back to my cell that I went to wait for the next day...as if familiar paths traced in summer skies could lead as easily to prison as to the sleep of the innocent. (2.3.22)

**Philosophical**: How does this quote comment on Absurdism?

The prosecutor […] would like to know whether I had gone back to the spring by myself intending to kill the Arab. "No," I said. Well, then, why was I armed and why did I return to precisely that spot? I said it just happened that way. (2.3.12)

**Philosophical**: How does this quote comment on Absurdism?

On my way out, I was even going to shake his [the policeman's] hand, but just in time, I remembered that I had killed a man." (2.1.2)

**Philosophical**: How does this quote comment on Absurdism?

I would rather not have upset him, but I couldn't see any reason to change my life. Looking back on it, I wasn't unhappy. When I was a student, I had lots of ambitions like that. But when I had to give up my studies I learned very quickly that none of it really mattered. (1.5.3)

**Philosophical**: How does this quote comment on Absurdism?

We [Raymond and Meursault] stared at each other without blinking, and everything came to a stop there between the sea, the sand, and the sun, and the double silence of the flute and the water. It was then that I realized that you could either shoot or not shoot. (1.6.18)

**Philosophical**: How does this quote comment on Absurdism?

“The heat was so intense that it was just as bad standing still in the blinding stream falling from the sky. To stay or to go, it amounted to the same thing. A minute later I turned back toward the beach and started walking.
There was the same dazzling red glare. The sea gasped for air with each shallow, stifled little wave that broke on the sand. I was walking slowly toward the rocks and I could feel my forehead swelling under the sun. All that heat was pressing down on me and making it hard for me to go on. And every time I felt a blast of its hot breath strike my face, I gritted my teeth, clenched my fists in my trouser pockets, and strained every nerve in order to overcome the sun and the thick drunkenness it was spilling over me. With every blade of light that flashed off the sand, from a bleached shell or a piece of broken glass, my jaws tightened. (1.6.19-20)

**Philosophical**: How does this quote comment on Absurdism?

“He told me that I’d have to act as a witness for him. It didn’t matter to me, but I didn’t know what I was supposed to say. According to Raymond, all I had to do was to state that the girl had cheated on him. I agreed to act as a witness for him. (1.4.5)

**Philosophical**: How does this quote comment on Absurdism?

“I said that people never change their lives, that in any case one life was as good as another and that I wasn’t dissatisfied with mine here at all. (1.5.3)

**Philosophical**: How does this quote comment on Absurdism?

“I tried my best to please Raymond because I didn’t have any reason not to please him. (1.3.12)

**Philosophical**: How does this quote comment on Absurdism?

“She said, ‘If you go slowly, you risk getting sunstroke. But if you go too fast, you work up a sweat and then catch a chill inside the church.’ She was right. There was no way out. (1.1.27)

**Philosophical**: How does this quote comment on Absurdism?

“It occurred to me that anyway one more Sunday was over that Maman was buried now, that I was going back to work, and that, really, nothing had changed. (1.2.11)

**Philosophical**: How does this quote comment on Absurdism?

“Maman died today. Or yesterday maybe, I don’t know. I got a telegram from the home: "Mother deceased. Funeral tomorrow. Faithfully yours." That doesn’t mean anything. Maybe it was yesterday. (1.1.1)